Federal Guidance for Evidence-Based Reading Instruction Program

Reimbursements Funded by

Coronavirus Response and Relief Supplemental Appropriations Act

(CRRSA) Elementary and

Secondary School Emergency Relief (ESSER II) Fund

Issue Date
January 31, 2023

Revised Date
July 24, 2023



COVID Relief Information

The Evidence-Based Reading Instruction Program is funded by the CRRSA ESSER (ESSER II) program totaling \$7,479,239 (23 percent) from the United States Department of Education with \$25,000,000 (77 percent) from state sources. For Federal Fiscal Year 2023, the total amount of grant funds awarded was \$0. There were no remaining costs.

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INTRODUCTION

Revised 7/24/2023

The Missouri Department of Elementary and Secondary Education (Department) is releasing guidance to local education agencies (LEAs) regarding requirements and operations of the Evidence-Based Reading Instruction Program, partially funded through the Department reserve under ESSER. The Department has determined that a significant need exists for teacher training and instructional resources aligned to evidence-based reading instruction. The Department has broadened the use of these funds to include reimbursements to LEAs for substitute teacher expenses to replace educators who attended Language Essentials for Teachers of Reading and Spelling (LETRS®) training. These determinations are aligned with federal guidance on the allowable use of ESSER II funds for addressing the effect of lost instructional time due to the COVID-19 pandemic. Federal statutes and regulations, along with the Department, place restrictions on the use of these funds. Any use of funds must comply with all applicable general ESSER requirements and all grant-specific requirements. To assist with this process, the Department has prepared this guidance document detailing the deadlines and requirements.

PURPOSE

The purpose of these funds is to improve student literacy, encourage and promote alignment with evidence-based literacy instruction practices, and overcome the learning loss resulting from the COVID-19 pandemic.

REIMBURSEMENT PROGRAM STRUCTURE

Revised 7/24/2023

The Department recognizes that the exact cost of the program will vary by LEA and therefore calculates an approximate cost for each focus area based on student enrollment numbers, assessment data, and district teacher numbers. The table below indicates the amount of funding for each focus area.

| Focus Area | Federal Budget |
|--|----------------|
| LETRS® Training Materials for K-5 Educators | 40 |
| Substitute Teacher Expenses for K-5 Educators who attended LETRS® Training | \$2,479,239 |
| Evidence-Based Reading Instructional Materials | \$5,000,000 |

The LEA will apply for this funding through a consolidated, non-competitive grant application process. The LEA may choose to apply for any one or all of these focus areas for reimbursement of dollars previously spent that align with each focus area. Reimbursements granted for purchases using ESSER II funds or any other federal or state funding is not allowable.

The grant program consists of three focus areas that are effective and transformative for schools and literacy improvement. The LEA is advised to thoroughly read both the federal and <u>state guidance documents</u> and contact the Department with any questions before submitting its federal or state application(s) for reimbursement.

The ESSER II funds will be allocated in parallel with state funding for the LETRS® Training Materials and Evidence-Based Reading Instructional Materials focus areas on a reimbursement basis only. The Substitute Teacher Expenses for K-5 Educators focus area will be allocated with federal funding.

The LETRS® Training Materials focus area is a reimbursement that provides award amounts to LEAs based on the number of qualified educators who have completed LETRS® training. The LEA will be able to request reimbursement for actual costs up to the allotted amount per qualified educator.

The Substitute Teacher Expenses for K-5 Educators Who Attended LETRS® Training is a reimbursement focus area for LEAs with K-5 Educators who attended in-person required LETRS® Training through Read, Lead, Exceed. This focus area offers reimbursement to LEAs for substitute teacher expenses incurred between August 2022 and May 2023 based on the actual expenditures up to \$500 per educator for attending the in-person LETRS® trainings through Read, Lead, Exceed.

The Evidence-Based Reading Instructional Materials focus area is a formula reimbursement that provides funds to 161 LEAs. The LEA must have a three-year average (2019, 2021, and 2022) percent of students scoring basic and below basic on the third grade English Language Arts (ELA) assessment of 65 percent or higher to be eligible for this focus area. The LEA will be able to request actual costs up to their allocated amount.

RECORD KEEPING REQUIREMENTS

Revised 7/24/2023

LETRS® Training Materials for K-5 Educators

The LEA will maintain proof of LETRS® materials purchased for every qualified educator who successfully completed LETRS® training Volume I and/or II for a minimum of five years from the date of purchase.

Substitute Teacher Expenses for K-5 Educators Who Attended LETRS® Training

The LEA will maintain proof of payment for substitute teacher expenses for K-5 educators who attended the required in-person LETRS® Trainings through Read, Lead, Exceed from August 2022 through May 2023.

Evidence-Based Reading Instructional Materials

The LEA will maintain proof of the state-approved evidence-based reading instructional materials purchased for a minimum of five years from date of purchase.

APPLICATION PROCESS

Revised 7/24/2023

The LEA must submit the <u>Federal Evidence-Based Reading Instruction Program application(s)</u> to the Department to receive ESSER II funds. See Appendix A for a sample federal grant application.

The federal application includes all focus areas. The LEA will apply for the focus area(s) of their choosing.

State funding requires a separate application. See the <u>state guidance document for more information</u>.

PARTICIPATION REQUIREMENTS

Revised 7/24/2023

LETRS® Training Materials Reimbursement for K-5 Educators

The LEA must meet the following requirements:

- materials purchased between March 13, 2020 and June 30, 2022;
- reimbursement for any K-5 educator who is a current district employee;
- participation in LETRS® training outside of the Missouri Read, Lead, Exceed Initiative, LETRS® scholarship grants from the Department and the Comprehensive Literacy State Development Grant; AND
- successful completion of Volume I and/or II of LETRS® training with a final assessment score of 80 percent or higher on both assessments.

Substitute Teacher Expenses for K-5 Educators Who Attended LETRS® Training

The LEA must meet the following requirements:

• paid substitute teacher expenses for K-5 educators who attended the required in-person LETRS® Trainings through Read, Lead, Exceed from August 2022 through May 2023.

Evidence-Based Reading Instructional Materials

The LEA must meet the following requirements:

- materials purchased between March 13, 2020 and June 30, 2022;
- K-5 state-approved evidence-based reading instructional materials;
- create, maintain, or revise a district comprehensive literacy plan that is aligned to the Read, Lead, Exceed: Steps to Success Step 1 document; AND
- implement the instructional materials for a minimum of three years.

TIMELINE

Revised 7/24/2023; 6/27/2023

<u>Applications for reimbursement</u> using ESSER II funds for allowable expenditures between March 13, 2020 and June 30, 2022 for LETRS® Training Materials, Substitute Teacher Expenses, and Instructional Materials are due by September 29, 2023.

| Application Availability | | | | | |
|---|------------------|--------------------|--|--|--|
| Evidence-Based Reading Instruction Program Open Date Close Date | | | | | |
| LETRS ® Training Materials | January 31, 2023 | | | | |
| Instructional Materials | June 27, 2023 | September 29, 2023 | | | |
| Substitute Teacher Expenses for K-5 Educators | July 24, 2024 | | | | |

ALLOWABLE USES

Revised 7/24/2023; 6/27/2023

All materials, programs, and resources purchased and provided must align with evidence-based reading instruction.

LETRS® Training Materials Reimbursement for K-5 Educators

Funds can only be used to reimburse LEAs for LETRS® training materials purchased between March 13, 2020 and June 30, 2022 for K-5 educators who have completed Volume I and/or II of LETRS® training with a grade of 80 percent or higher on both assessments. Maximum reimbursement is \$667 per qualified educator.

Substitute Teacher Expenses for K-5 Educators Who Attended LETRS® Training

Funds can only be used to reimburse LEAs for actual costs for the payment(s) of substitute teacher expenses for K-5 educators who attended the required in-person LETRS® Trainings through Read, Lead, Exceed from August 2022 through May 2023, for an amount not to exceed \$500 per educator.

Eligible substitute teacher expenses must have been required for all of the following:

- K-5 educator;
- Read, Lead, Exceed participant;
- Provided for the purpose of the educator attending an in-person LETRS® Training(s); and
- Period of coverage was between August 2022 and May 2023

Evidence-Based Reading Instructional Materials

Funds can only be used to reimburse LEAs for state-approved evidence-based instructional reading materials purchased between March 13, 2020 and June 30, 2022 for K-5 classrooms. The state-approved evidence-based reading instructional materials list serves as a resource for schools to select materials. LEAs are not required to select materials from this list. However, LEAs that are eligible to request reimbursement for instructional materials must select materials from this list.

The state-approved reading instructional materials provide reading instruction that is explicit, systematic, and diagnostic. The materials are evidence-based and include instruction on phonological awareness, phonics, fluency, vocabulary, comprehension, morphology, syntax, and semantics. These state-approved materials do not include nor reference the three-cuing system.

The following are approved publishers and their evidenced-based K-5 reading instructional materials.

| Publisher/ Contact Information | Product | Edition |
|---------------------------------------|-------------------|---------|
| Benchmark Education Company | Benchmark Advance | 2022 |
| | | |
| Carla Nieman | | |
| Missouri Sales Representative | | |
| The EdUCater Team | | |
| 314-308-5346 | | |
| Carla@ed-u-cater.com | | |
| McGraw Hill LLC | Wonders | 2023 |
| | | |
| Eileen Sieck | | |
| Western Missouri Sales Representative | | |
| 913-991-2231 | | |
| Eileen.Sieck@mheducation.com | | |
| | | |
| Celeste Walker | | |
| Eastern MO Sales Representative | | |
| 636-980-7132 | | |
| Celeste.Walker@mheducation.com | | |
| | | |

| Jenn King Missouri Sales Representative | |
|--|--|
| (Districts with fewer than 1,000 students) | |
| 480-262-0261 | |
| Jenn.King@mheducation.com | |

UNALLOWABLE USES

The LEA is not allowed to be reimbursed twice for the same purchase(s). Because multiple state and federal funding sources are available for these materials, LEAs are advised to be very careful to claim reimbursements under only one funding source and to code those revenues and expenses properly.

Additionally, LEAs may not expend ESSER II funds on the activities listed below:

- bonuses, merit pay, or similar expenditures
- subsidizing or off-setting executive salaries and benefits of individuals who are not LEA employees
- expenditures related to state or local teacher or faculty unions or associations
- activities and/or purchases religious in nature are not allowable with these funds

Other non-allowable expenses include items of a personal nature or items that do not fit the reasonable and necessary guidelines found in general federal grant guidance. Examples of expenses that cannot be allowed include the following:

- personal apparel (i.e. shirts or hats)
- promotional or advertising items such as water bottles, etc.
- gift cards
- full meals

ALLOCATION METHOD

Revised 7/24/2023

The LEA will be able to request up to the allocated amount for both focus areas. If requests for reimbursement exceed available funds, LEA requests may be prorated.

LETRS® Training Materials Reimbursement for K-5 Educators

The LETRS® Training Materials focus area reimburses at the rate of up to \$667 per K-5 educator for training materials purchased between March 13, 2020 and June 30, 2022.

Substitute Teacher Expenses for K-5 Educators Who Attended LETRS® Training

Substitute Teacher Expenses for K-5 Educators reimburses actual costs up to \$500 for costs associated with each K-5 educator who attended the required in-person LETRS® Training through Read, Lead, Exceed from August 2022 through May 2023.

Evidence-Based Reading Instructional Materials

The Evidence-Based Reading Instructional Materials focus area is a formula reimbursement that provides funds to approximately 160 LEAs. The LEA three-year average (2019, 2021, and 2022) percent of students scoring basic and below basic on the third grade ELA assessment must be 65 percent or above to be eligible for this focus area.

Of the eligible LEAs, allocations were calculated by dividing the three-year average of the grade K-3 enrollment by 25

and then multiplying by \$3,700, with the minimum allocation of \$14,800. Purchases must have been made between March 13, 2020 and June 30, 2022.

Please see Appendix B for more information regarding LEA allocation amounts.

TIME AND EFFORT-ESSER II

The requirements in the <u>Uniform Guidance</u> apply to expenditures of ESSER II funds, including the requirements related to documenting personnel expenses in <u>2 C.F.R. § 200.430(i)</u>. Except as described below, this would mean an LEA maintains the records for salaries and wages, including for employees in leave status, as long as payments to employees in leave status are made consistent with grantee policies and procedures that apply to all employees, whether they are paid with federal or other funds.

The LEA must maintain time distribution records (sometimes called "time and effort" reporting), only if an individual employee is splitting his or her time between activities that may be funded under ESSER I, II, and III, as well as activities that are not allowable under ESSER I, ESSER II, and ESSER III. However, there will be very few situations when an employee of an LEA would perform multiple activities in which some are not allowable under ESSER I, II, and III, and thus would be required to maintain time distribution records.

BONUSES, STIPENDS, AND EXTRA-DUTY PAY-ESSER II

The Teacher Tenure Act, case law, and opinions of the Attorney General provide, that in Missouri, it is unlawful to give bonuses to public employees. When an LEA wants to compensate an employee for extra work beyond an employee's regular contract, the LEA must develop written documentation **beforehand** that indicates the extra work to be performed, the date(s) of performance, and the amount or rate to be paid to the employee. A written agreement, if established, must also be signed by a representative of the LEA and the employee to show the acceptance of the terms.

In addition, if paid with federal funds, the employee must complete time and effort documentation that supports the extra work beyond the employee's regular contract. This documentation may be a semi-annual time certification or monthly personnel activity report. The LEA should consult their legal counsel with any questions about these provisions.

EQUITABLE SERVICES UNDER ESSER II

The LEA is not required to provide equitable services under ESSER II.

SUPPLEMENT NOT SUPPLANT

ESSER II funds do not include a supplement not supplant provision; as a result, these funds may take the place of state or local funds for allowable activities. The LEA should ensure when replacing state or local funds with ESSER II funds, that Maintenance of Effort or match requirements for other federal programs are met.

OBLIGATION OF FUNDS

ESSER II funds will remain available for obligation through September 30, 2023 and will be available for pre-award costs back to March 13, 2020.

An obligation is a purchase order, contract, service, or similar transaction during a given period that requires

payment by the recipient.

The LEA may use grant funds only for obligations made during the funding period. The following table shows when an obligation is made for various kinds of property and services.

| IF THE OBLIGATION IS FOR | THEN THE OBLIGATION IS MADE |
|--|---|
| Acquisition of real or personal property | On the date on which the LEA makes a binding, written commitment to acquire the property (including materials/supplies and miscellaneous items such as meeting registrations) |
| Personal services by an employee of the state or LEA | When the services are performed |
| Personal services by a contractor who is not an employee of the state or LEA | On the date on which the state or LEA makes a binding, written commitment to obtain the services |
| Performance of work other than personal services | On the date on which the state or LEA makes a binding, written commitment to obtain the work |
| Public utility services | When the state or LEA receives the services |
| Travel | When the travel is taken |
| Rental of real or personal property | When the state or LEA uses the property |
| A pre-agreement cost that was properly approved by the state under the cost principles | On the first day of the project period |

The LEA may obligate funds budgeted in a submitted application, initial or revision, with a substantial approval date. Obligations not approved by the Department will be removed from the budget and must be paid with local funds.

CASH MANAGEMENT IMPROVEMENT ACT (CMIA)

The federal government passed the CMIA to prevent interest earnings on federal funds. Section 31 C.F.R. Part 205 "Rules and Procedures for Efficient Federal-State Funds Transfers" states that methods and procedures for payment must minimize the time elapsing between the transfer of funds from the United States Treasury to the state and ultimately to the pass-through entity. Therefore, the Department must ensure payments to the pass-through entity are for reimbursements only. The Department must monitor payments to assure they conform to the federal regulations. More information on the CMIA can be found in the Fiscal Guidance for Federal Grant Programs.

PAYMENT PROCESS

Revised 4/03/2023

Funds received under this grant must be a reimbursement. LEAs can request reimbursement through a payment request in DESE's ePeGS web application. A budget must be submitted by the LEA and approved by DESE before reimbursement can be requested for these funds. In ePeGS, the grant is referred to as the Evidence-Based Reading Grant under the Office of College and Career Readiness.

Please see Appendix D for more information regarding ePeGS budget process.

FINANCE CODING

The project codes for revenues and expenditures are as follows:

| Grant | Revenue Code | Project Code | Source Code |
|---|--------------|--------------|-------------|
| CRRSA – Evidence-Based Reading Grant – Federal (ESSER II) | 5423 | 42305 | 4 |

Please refer to the Missouri Financial Accounting Manual for more information.

DOCUMENTATION OF EXPENDITURES

The LEA is required to keep documentation of expenditures (receipts, purchase orders, etc.) for monitoring purposes. The LEA must track state and federal funds separately from any other funds.

An LEA is authorized to use funds on "activities that are necessary to maintain the operation of and continuity of services in [an LEA] and continuing to employ existing staff of the [LEA]" in order to "prevent, prepare for, and respond to" the COVID-19 pandemic.

REPORTING REQUIREMENTS

Revised 7/24/2023

Reporting requirements apply to these funds. The Department will require a separate data collection to meet these federal reporting requirements.

The LEA must report data upon request from the Department including but not limited to the following:

LETRS® Training Materials Reimbursement for K-5 Educators

the number of students and grade levels taught by educators who received LETRS® training under this
program

Evidence-Based Reading Instructional Materials

- grade level and number of classrooms/students receiving materials reimbursed under this program
- number of educators provided professional development on the effective use of the materials reimbursed under this program

Please see Appendix C for further information regarding LEA data collection.

ADDITIONAL RESOURCES

Revised 6/27/2023

Additional information and guidance about the Evidence-Based Reading Instruction Program Fund can be found below.

- Literacy-Based Senate Bill 681 and 682 (2022) Quick Reference Guide
- State guidance
- Introduction to the Evidence-Based Reading Instruction Program

GENERAL CONTACT INFORMATION

Program Questions

Heather Knight, Director of Literacy 573-751-2584

heather.knight@dese.mo.gov

Finance Questions

Andy Martin, Coordinator 573-751-0449 andy.martin@dese.mo.gov

APPENDIX A – SAMPLE APPLICATION

Revised 7/24/2023

Evidence-Based Reading Instruction Program Federal Application

Introduction

LEA Name, County District Code, Address LEA Point of Contact Email Phone Number

Section I. LETRS® Training Materials Reimbursement for K-5 Educators

- 1. Select the purchase date or purchase date window for LETRS® training materials.
- 2. Enter the number of current district educators who completed LETRS® Volume I and/or II assessment with an 80 percent or higher in reference to the date selected above.
- 3. Enter the cost per educator referenced above paid by LEA for materials (reimbursement will not exceed \$667 for Volume I and II).
- 4. Enter the total reimbursement request (number of eligible educators multiplied by \$667 or amount paid by LEA, whichever is less).

Section II. Evidence-Based Reading Instructional Materials

- 1. Select the purchase date of LEAs evidence-based reading instructional materials.
- 2. Choose which state-approved reading instructional materials LEA purchased that currently aligns or will align with the district literacy plan.
- 3. The LEA will implement and use the purchased reading instructional materials for three years.

Section III. Substitute Teacher Expenses for K-5 Educators Who Attended LETRS® Training

- Enter the number of district educators who required a substitute teacher for the purpose of attending the required in-person LETRS® Trainings through Read, Lead, Exceed during the period of August 2022 through May 2023.
- 2. Enter the total actual cost for substitute teachers paid by the LEA who were utilized for K-5 educators referenced above. Reimbursement will not exceed \$500 per educator.

Assurances

The LEA affirms the number of teachers, cost of materials, date of purchase(s), and total reimbursement request(s) are true and accurate.

The LEA will commit to creating a plan to train all K-3 classroom teachers in LETRS® training.

The LEA commits to collecting and retaining the data outlined in the federal guidance document and agrees to provide same to the Department upon request.

The LEA commits to collecting and retaining the documents outlined in the federal guidance document and agrees to provide same to the Department upon request.

| gr | | |
|----|--|--|
| | | |
| | | |
| | | |

| By signing, I affirm that I am authorized to commit the di | strict or charter school to the Missouri evidence-based |
|---|---|
| reading instruction program. I further affirm that I have r | read the federal and state evidence-based reading |
| instruction program guidance documents and will compl | y with the requirements of the program. |
| | |
| Signature | Date |

APPENDIX B – ALLOCATION TABLE

Revised 7/24/2023; 4/3/2023

The allocations in the following chart for the Instructional Materials focus area are not duplicative of the state allocations for the same focus area. The amount listed is the total amount allowed, regardless of funding source.

| County District Code | LEA Name | 3 YR. Avg. % of Students Basic & Below Basic | Students Basic | 3 YR. Avg. # of K- 3 Classrooms | Instructional Materials Grant |
|----------------------------|-----------------------------|--|----------------|------------------------------------|----------------------------------|
| 048-914 | ACADEMIE LAFAYETTE | 46.5 | 60 | 21 | \$ - |
| 048-927 | ACADEMY FOR INTEGRATED ARTS | 80.8 | 25 | 5 | \$ 18,500 |
| 001-090 | ADAIR CO. R-I | 64.8 | 10 | 4 | \$ - |
| 001-092 | ADAIR CO. R-II | 55.5 | 5 | 4 | \$ - |
| 007-123 | ADRIAN R-III | 46.7 | 21 | 9 | \$ - |
| 103-129 | ADVANCE R-IV | 38.2 | 13 | 6 | \$ - |
| 096-098 | AFFTON 101 | 54.9 | 96 | 32 | \$ - |
| 038-046 | ALBANY R-III | 59 | 21 | 6 | \$ - |
| 048-909 | ALLEN VILLAGE | 79.8 | 28 | 6 | \$ 22,200 |
| 079-078 | ALTENBURG 48 | 39.7 | 4 | 4 | \$ - |
| 075-087 | ALTON R-IV | 66.7 | 29 | 8 | \$ 29,600 |
| 093-120 | APPLETON CITY R-II | 72.8 | 21 | 4 | \$ 14,800 |
| 047-062 | ARCADIA VALLEY R-II | 52.2 | 33 | 11 | \$ - |
| 019-139 | ARCHIE R-V | 57.2 | 20 | 6 | \$ - |
| 039-135 | ASH GROVE R-IV | 54.2 | 29 | 9 | \$ - |
| 061-150 | ATLANTA C-3 | 47.1 | 7 | 4 | \$ - |
| 115-933 | ATLAS PUBLIC SCHOOLS | N/A | N/A | 4 | N/A |
| 055-110 | AURORA R-VIII | 62.3 | 82 | 22 | \$ - |
| 034-124 | AVA R-I | 51.2 | 46 | 16 | \$ - |
| 002-090 | AVENUE CITY R-IX | 31.6 | 6 | 4 | \$ - |
| 049-135 | AVILLA R-XIII | 59.9 | 9 | 4 | \$ - |
| 077-101 | BAKERSFIELD R-IV | 59.9 | 17 | 5 | \$ - |
| 007-122 | BALLARD R-II | 79.7 | 7 | 4 | \$ 14,800 |
| 096-099 | BAYLESS | 46.6 | 56 | 21 | \$ - |
| 103-128 | BELL CITY R-II | 47.1 | 9 | 4 | \$ - |
| 047-064 | BELLEVIEW R-III | 71 | 9 | 4 | \$ 14,800 |
| 019-152 | BELTON 124 | 64.8 | 191 | 52 | \$ - |
| 103-135 | BERNIE R-XIII | 38.1 | 16 | 7 | \$ - |
| 061-151 | BEVIER C-4 | 67.8 | 8 | 4 | \$ 14,800 |
| 022-091 | BILLINGS R-IV | 57.6 | 16 | 5 | \$ - |
| 094-076 | BISMARCK R-V | 61.1 | 21 | 6 | \$ - |
| 027-055 | BLACKWATER R-II | 50 | 5 | 4 | \$ - |
| 026-002 | BLAIR OAKS R-II | 31.7 | 26 | 14 | \$ - |
| 103-131 | BLOOMFIELD R-XIV | 35.2 | 14 | 8 | \$ - |

| County District Code | LEA Name | 3 YR. Avg. % of Students Basic & Below Basic | 3 YR. Avg. # of Students Basic & Below Basic | 3 YR. Avg. # of K- 3 Classrooms | Instructional Materials Grant |
|----------------------------|-----------------------|--|--|------------------------------------|----------------------------------|
| 104-045 | BLUE EYE R-V | 50.4 | 17 | 6 | \$ - |
| 048-068 | BLUE SPRINGS R-IV | 38.4 | 408 | 178 | \$ - |
| 084-001 | BOLIVAR R-I | 59.1 | 108 | 33 | \$ - |
| 082-105 | BONCL R-X | 25 | 2 | 4 | \$ - |
| 027-061 | BOONVILLE R-I | 68.6 | 76 | 18 | \$ 66,600 |
| 017-124 | BOSWORTH R-V | 83.3 | 2 | 4 | \$ 14,800 |
| 082-100 | BOWLING GREEN R-I | 52.8 | 52 | 16 | \$ - |
| 106-001 | BRADLEYVILLE R-I | 47.6 | 5 | 4 | \$ - |
| 106-004 | BRANSON R-IV | 46 | 150 | 55 | \$ - |
| 013-061 | BRAYMER C-4 | 41.3 | 8 | 4 | \$ - |
| 013-054 | BRECKENRIDGE R-I | 89.2 | 5 | 4 | \$ 14,800 |
| 096-101 | BRENTWOOD | 34.2 | 21 | 10 | \$ - |
| 108-143 | BRONAUGH R-VII | 62.5 | 8 | 4 | \$ - |
| 058-112 | BROOKFIELD R-III | 54 | 30 | 11 | \$ - |
| 048-916 | BROOKSIDE CHARTER CH. | 77.6 | 58 | 13 | \$ 14,800 |
| 021-149 | BRUNSWICK R-II | 44.3 | 10 | 4 | \$ - |
| 011-079 | BUCHANAN CO. R-IV | 42.8 | 10 | 4 | \$ - |
| 058-107 | BUCKLIN R-II | 47 | 2 | 4 | \$ - |
| 090-077 | BUNKER R-III | 75.1 | 13 | 4 | \$ 14,800 |
| 007-129 | BUTLER R-V | 55.7 | 32 | 12 | \$ - |
| 107-155 | CABOOL R-IV | 64.9 | 40 | 9 | \$ - |
| 041-001 | CAINSVILLE R-I | 71.8 | 4 | 4 | \$ 14,800 |
| 042-117 | CALHOUN R-VIII | 82.1 | 7 | 4 | \$ 14,800 |
| 061-157 | CALLAO C-8 | 67 | 5 | 4 | \$ 14,800 |
| 015-002 | CAMDENTON R-III | 57.1 | 158 | 47 | \$ - |
| 025-001 | CAMERON R-I | 56.9 | 62 | 20 | \$ - |
| 035-093 | CAMPBELL R-II | 65.7 | 27 | 7 | \$ 25,900 |
| 056-015 | CANTON R-V | 54.3 | 19 | 7 | \$ - |
| 016-096 | CAPE GIRARDEAU 63 | 58.3 | 185 | 52 | \$ - |
| 049-132 | CARL JUNCTION R-I | 45.6 | 111 | 40 | \$ - |
| 017-125 | CARROLLTON R-VII | 52.4 | 39 | 11 | \$ - |
| 049-142 | CARTHAGE R-IX | 65.3 | 243 | 61 | \$ 225,700 |
| 078-012 | CARUTHERSVILLE 18 | 72.7 | 55 | 13 | \$ 48,100 |
| 005-123 | CASSVILLE R-IV | 47.7 | 62 | 22 | \$ - |
| 048-080 | CENTER 58 | 73 | 150 | 32 | \$ 118,400 |
| 090-075 | CENTERVILLE R-I | 52.8 | 3 | 4 | \$ - |
| 094-086 | CENTRAL R-III | 57.2 | 83 | 26 | \$ - |
| 010-091 | CENTRALIA R-VI | 49.5 | 47 | 16 | \$ - |
| 022-088 | CHADWICK R-I | 66.4 | 11 | 4 | \$ 14,800 |
| 100-060 | CHAFFEE R-II | 63.2 | 27 | 8 | \$ - |

| County | LEA Name | 3 YR. Avg. % of | | | Instructional |
|------------------|------------------------|---------------------------------|------------------------------|--------------|-----------------|
| District Code | | Students Basic & Below Basic | Students Basic & Below Basic | 3 Classrooms | Materials Grant |
| 067-061 | CHARLESTON R-I | 84.6 | 49 | 10 | \$ 37,000 |
| 051-153 | CHILHOWEE R-IV | 73.9 | 8 | 4 | \$ 14,800 |
| 059-117 | CHILLICOTHE R-II | 51.7 | 63 | 21 | \$ - |
| 048-928 | CITIZENS OF THE WORLD | 71.5 | 44 | 9 | \$ 33,300 |
| 040 320 | CHARTER | 71.3 | 77 | | |
| 115-911 | CITY GARDEN MONTESSORI | 53.3 | 14 | 5 | \$ - |
| 023-101 | CLARK CO. R-I | 70.5 | 57 | 13 | \$ 48,100 |
| 068-075 | CLARKSBURG C-2 | 34.7 | 2 | 4 | \$ - |
| 035-097 | CLARKTON C-4 | 88.4 | 21 | 4 | \$ 14,800 |
| 096-102 | CLAYTON | 27.8 | 45 | 29 | \$ - |
| 111-087 | CLEARWATER R-I | 58.7 | 40 | 11 | \$ - |
| 022-092 | CLEVER R-V | 64 | 59 | 16 | \$ - |
| 015-003 | CLIMAX SPRINGS R-IV | 59 | 6 | 4 | \$ - |
| 042-124 | CLINTON | 55.7 | 64 | 21 | \$ - |
| 025-003 | CLINTON CO. R-III | 58.1 | 27 | 8 | \$ - |
| 008-111 | COLE CAMP R-I | 53.1 | 29 | 9 | \$ - |
| 026-001 | COLE CO. R-I | 46.4 | 23 | 8 | \$ - |
| 026-005 | COLE CO. R-V | 68.6 | 29 | 8 | \$ 29,600 |
| 010-093 | COLUMBIA 93 | 60.5 | 793 | 221 | \$ - |
| 004-106 | COMMUNITY R-VI | 41.5 | 9 | 4 | \$ - |
| 054-037 | CONCORDIA R-II | 64 | 18 | 6 | \$ - |
| 115-906 | CONFLUENCE ACADEMIES | 87.8 | 141 | 32 | \$ 118,400 |
| 027-056 | COOPER CO. R-IV | 33.3 | 2 | 4 | \$ - |
| 078-004 | COOTER R-IV | 52.2 | 6 | 4 | \$ - |
| 075-084 | COUCH R-I | 57 | 7 | 4 | \$ - |
| 013-058 | COWGILL R-VI | 50.8 | 3 | 4 | \$ - |
| 044-078 | CRAIG R-III | 68.8 | 4 | 4 | \$ 14,800 |
| 104-043 | CRANE R-III | 63.8 | 27 | 7 | \$ - |
| 028-101 | CRAWFORD CO. R-I | 55.3 | 38 | 11 | \$ - |
| 028-102 | CRAWFORD CO. R-II | 46.4 | 40 | 16 | \$ - |
| 085-049 | CROCKER R-II | 68.1 | 26 | 7 | \$ 25,900 |
| 048-926 | CROSSROADS CHARTER | 60.5 | 53 | 15 | \$ - |
| | SCHOOLS | | | | · |
| 050-013 | CRYSTAL CITY 47 | 47.4 | 17 | 6 | \$ - |
| 029-002 | DADEVILLE R-II | 51.6 | 7 | 4 | \$ - |
| 030-093 | DALLAS CO. R-I | 64.8 | 76 | 20 | \$ - |
| 042-119 | DAVIS R-XII | 41.7 | 1 | 4 | \$ - |
| 078-009 | DELTA C-7 | 65.5 | 7 | 4 | \$ 14,800 |
| 016-092 | DELTA R-V | 74.2 | 10 | 4 | \$ 14,800 |
| 033-093 | DENT-PHELPS R-III | 74.4 | 23 | 5 | \$ 18,500 |
| 050-014 | DESOTO 73 | 53.4 | 93 | 29 | \$ - |

| 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | ional |
|---|-------|
| 103-132 DEXTER R-XI 57.2 89 26 073-102 DIAMOND R-IV 67.1 31 8 \$ 25 085-048 DIXON R-I 55 36 10 091-092 DONIPHAN R-I 63.4 74 19 077-103 DORA R-III 48.6 9 4 019-150 DREXEL R-IV 75.5 14 4 \$ 14 050-005 DUNKLIN R-V 53.5 63 20 15 115-923 EAGLE COLLEGE PREP ENDEAVOR 81 15 \$ 55 011-076 EAST BUCHANAN CO. C-1 45.1 25 9 9 018-047 EAST CARTER CO. R-II 48.1 24 8 8 019-147 EAST LYNNE 40 40.7 6 4 4 4 6 13 16 16 16 16 16 17 58 16 16 16 16 16 16 16 15 16 15 16 15 16 15 16 15 16 15 16 16 </th <th>irant</th> | irant |
| 073-102 DIAMOND R-IV 67.1 31 8 \$ 25 085-048 DIXON R-I 55 36 10 091-092 DONIPHAN R-I 63.4 74 19 077-103 DORA R-III 48.6 9 4 019-150 DREXEL R-IV 75.5 14 4 \$ 14 050-005 DUNKLIN R-V 53.5 63 20 15 15 \$ 12 050-005 DUNKLIN R-V 53.5 63 20 15 \$ 12 15 \$ 12 050-005 DUNKLIN R-V 53.5 63 20 15 15 \$ 12 15 \$ 12 14 4 \$ 12 14 15 \$ 12 14 15 \$ 12 14 15 \$ 12 14 14 \$ 12 14 15 \$ 12 14 15 \$ 12 14 14 \$ 12 14 15 14 15 14 14 14 14 14 | \$ - |
| 085-048 DIXON R-I 55 36 10 091-092 DONIPHAN R-I 63.4 74 19 077-103 DORA R-III 48.6 9 4 019-150 DREXEL R-IV 75.5 14 4 \$14 050-005 DUNKLIN R-V 53.5 63 20 20 115-923 EAGLE COLLEGE PREP ENDEAVOR 81.7 81 15 \$55 011-076 EAST BUCHANAN CO. C-1 45.1 25 9 9 018-047 EAST CARTER CO. R-II 48.1 24 8 8 019-147 EAST LYNNE 40 40.7 6 4 4 9 4 4 1 4 1 9 4 1 9 4 1 1 4 8 1 1 1 4 8 1 1 1 4 8 1 1 1 4 1 1 1 1 1 1 1 <t< td=""><td></td></t<> | |
| 091-092 DONIPHAN R-I 63.4 74 19 077-103 DORA R-III 48.6 9 4 019-150 DREXEL R-IV 75.5 14 4 \$14 050-005 DUNKLIN R-V 53.5 63 20 115-923 EAGLE COLLEGE PREP ENDEAVOR 81 15 \$55 011-076 EAST BUCHANAN CO. C-1 45.1 25 9 9 018-047 EAST CARTER CO. R-II 48.1 24 8 019-147 EAST LYNNE 40 40.7 6 4 4 073-099 EAST NEWTON CO. R-VI 61.7 58 16 16 067-055 EAST PRAIRIE R-II 60.7 46 13 020-002 EL DORADO SPRINGS R-II 57.9 46 15 057-002 ELSBERRY R-II 74.2 48 10 \$ 37 37 101-107 EMINENCE R-I 43.2 7 4 4 029-003 EVERTON R-III 49.1 5 4 9.2 111 31 005-122 EXETER R-VI 71 | \$ - |
| 077-103 DORA R-III 48.6 9 4 019-150 DREXEL R-IV 75.5 14 4 \$ 14 050-005 DUNKLIN R-V 53.5 63 20 \$ 15 115-923 EAGLE COLLEGE PREP ENDEAVOR 81.7 81 15 \$ 55 011-076 EAST BUCHANAN CO. C-1 45.1 25 9 9 018-047 EAST CARTER CO. R-II 48.1 24 8 9 019-147 EAST LYNNE 40 40.7 6 4 4 4 073-099 EAST NEWTON CO. R-VI 61.7 58 16 16 13 16 067-055 EAST PRAIRIE R-II 60.7 46 13 15 15 15 066-102 ELDON R-I 56.1 73 23 23 10 15 16 15 16 10 \$ 37 10 10 \$ 37 10 10 \$ 37 10 10 \$ 37 10 10 | \$ - |
| 019-150 DREXEL R-IV 75.5 14 4 \$ 14 050-005 DUNKLIN R-V 53.5 63 20 115-923 EAGLE COLLEGE PREP ENDEAVOR 81.7 81 15 \$ 55 011-076 EAST BUCHANAN CO. C-1 45.1 25 9 9 9 018-047 EAST CARTER CO. R-II 48.1 24 8 8 9 | \$ - |
| 050-005 DUNKLIN R-V 53.5 63 20 115-923 EAGLE COLLEGE PREP ENDEAVOR 81.7 81 15 \$55 011-076 EAST BUCHANAN CO. C-1 45.1 25 9 | |
| 115-923 EAGLE COLLEGE PREP ENDEAVOR 81.7 81 15 \$ 55 011-076 EAST BUCHANAN CO. C-1 45.1 25 9 018-047 EAST CARTER CO. R-II 48.1 24 8 019-147 EAST LYNNE 40 40.7 6 4 073-099 EAST NEWTON CO. R-VI 61.7 58 16 067-055 EAST PRAIRIE R-II 60.7 46 13 020-002 EL DORADO SPRINGS R-II 57.9 46 15 066-102 ELDON R-I 56.1 73 23 057-002 ELSBERRY R-II 74.2 48 10 \$ 37 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | \$ - |
| ENDEAVOR 25 9 011-076 EAST BUCHANAN CO. C-1 45.1 25 9 018-047 EAST CARTER CO. R-II 48.1 24 8 019-147 EAST LYNNE 40 40.7 6 4 073-099 EAST NEWTON CO. R-VI 61.7 58 16 067-055 EAST PRAIRIE R-II 60.7 46 13 020-002 EL DORADO SPRINGS R-II 57.9 46 15 066-102 ELDON R-I 56.1 73 23 057-002 ELSBERRY R-II 74.2 48 10 \$ 37 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | |
| 018-047 EAST CARTER CO. R-II 48.1 24 8 019-147 EAST LYNNE 40 40.7 6 4 073-099 EAST NEWTON CO. R-VI 61.7 58 16 067-055 EAST PRAIRIE R-II 60.7 46 13 020-002 EL DORADO SPRINGS R-II 57.9 46 15 066-102 ELDON R-I 56.1 73 23 057-002 ELSBERRY R-II 74.2 48 10 \$ 37 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | ,,300 |
| 019-147 EAST LYNNE 40 40.7 6 4 073-099 EAST NEWTON CO. R-VI 61.7 58 16 067-055 EAST PRAIRIE R-II 60.7 46 13 020-002 EL DORADO SPRINGS R-II 57.9 46 15 066-102 ELDON R-I 56.1 73 23 057-002 ELSBERRY R-II 74.2 48 10 \$37 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$14 | \$ - |
| 073-099 EAST NEWTON CO. R-VI 61.7 58 16 067-055 EAST PRAIRIE R-II 60.7 46 13 020-002 EL DORADO SPRINGS R-II 57.9 46 15 066-102 ELDON R-I 56.1 73 23 057-002 ELSBERRY R-II 74.2 48 10 \$ 37 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | \$ - |
| 067-055 EAST PRAIRIE R-II 60.7 46 13 020-002 EL DORADO SPRINGS R-II 57.9 46 15 066-102 ELDON R-I 56.1 73 23 057-002 ELSBERRY R-II 74.2 48 10 \$37 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$14 | \$ - |
| 020-002 EL DORADO SPRINGS R-II 57.9 46 15 066-102 ELDON R-I 56.1 73 23 057-002 ELSBERRY R-II 74.2 48 10 \$ 37 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | \$ - |
| 066-102 ELDON R-I 56.1 73 23 057-002 ELSBERRY R-II 74.2 48 10 \$ 37 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | \$ - |
| 057-002 ELSBERRY R-II 74.2 48 10 \$ 37 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | \$ - |
| 101-107 EMINENCE R-I 43.2 7 4 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | \$ - |
| 029-003 EVERTON R-III 49.1 5 4 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | 7,000 |
| 024-089 EXCELSIOR SPRINGS 40 59.2 111 31 005-122 EXETER R-VI 71 16 4 \$ 14 | \$ - |
| 005-122 EXETER R-VI 71 16 4 \$ 14 | \$ - |
| | \$ - |
| | 1,800 |
| 039-142 FAIR GROVE R-X 43.8 39 15 | \$ - |
| 084-002 FAIR PLAY R-II 64.8 14 4 | \$ - |
| 003-033 FAIRFAX R-III 63.7 8 4 | \$ - |
| 046-140 FAIRVIEW R-XI 62.9 36 9 | \$ - |
| 094-078 FARMINGTON R-VII 51.3 140 47 | \$ - |
| 045-077 FAYETTE R-III 55.5 25 8 | \$ - |
| 096-089 FERGUSON-FLORISSANT R- 81.9 561 113 \$ 418 | ,100 |
| 050-006 FESTUS R-VI 26 64 40 | \$ - |
| 112-101 FORDLAND R-III 66.2 30 7 \$ 25 | 5,900 |
| 106-003 FORSYTH R-III 48.8 37 13 | \$ - |
| 048-066 FORT OSAGE R-I 64.8 222 59 | \$ - |
| 050-012 FOX C-6 49.9 397 132 | \$ - |
| 092-088 FRANCIS HOWELL R-III 37.9 465 201 | \$ - |
| 036-123 FRANKLIN CO. R-II 36.8 5 4 | \$ - |
| 062-072 FREDERICKTOWN R-I 47.8 68 24 | \$ - |
| | 5,600 |
| 092-087 FT. ZUMWALT R-II 44.3 524 200 | \$ - |
| 014-129 FULTON 58 57.4 91 27 | \$ - |
| 077-102 GAINESVILLE R-V 60.1 28 8 | \$ - |

| County | LEA Name | 3 YR. Avg. % of | | | Instructional |
|------------------|---------------------|---------------------------------|---------------------------------|--------------|-----------------|
| District Code | | Students Basic & Below Basic | Students Basic & Below Basic | 3 Classrooms | Materials Grant |
| 104-042 | GALENA R-II | 66.8 | 19 | 6 | \$ 22,200 |
| 031-121 | GALLATIN R-V | 45.5 | 18 | 7 | \$ - |
| 053-112 | GASCONADE C-4 | 67.8 | 4 | 4 | \$ 14,800 |
| 037-039 | GASCONADE CO. R-I | 57.7 | 30 | 10 | \$ - |
| 037-037 | GASCONADE CO. R-II | 59.5 | 75 | 22 | \$ - |
| 115-916 | GATEWAY SCIENCE | 55.6 | 78 | 22 | \$ - |
| | ACAD/ST LOUIS | | _ | | , |
| 048-905 | GENESIS SCHOOL INC. | 94.2 | 29 | 4 | \$ 14,800 |
| 072-073 | GIDEON 37 | 68.3 | 11 | 4 | \$ 14,800 |
| 097-127 | GILLIAM C-4 | 74.4 | 4 | 4 | \$ 14,800 |
| 041-004 | GILMAN CITY R-IV | 42.6 | 4 | 4 | \$ - |
| 045-078 | GLASGOW | 68.9 | 15 | 4 | \$ 14,800 |
| 046-135 | GLENWOOD R-VIII | 65.1 | 14 | 4 | \$ 14,800 |
| 006-103 | GOLDEN CITY R-III | 72.6 | 10 | 4 | \$ 14,800 |
| 048-913 | GORDON PARKS ELEM. | 83.1 | 23 | 4 | \$ 14,800 |
| 048-069 | GRAIN VALLEY R-V | 53.8 | 173 | 54 | \$ - |
| 048-074 | GRANDVIEW C-4 | 67.8 | 196 | 47 | \$ 173,900 |
| 050-002 | GRANDVIEW R-II | 46 | 17 | 7 | \$ - |
| 105-123 | GREEN CITY R-I | 55 | 12 | 4 | \$ - |
| 033-092 | GREEN FOREST R-II | 40.5 | 7 | 4 | \$ - |
| 080-121 | GREEN RIDGE R-VIII | 53.3 | 16 | 5 | \$ - |
| 029-004 | GREENFIELD R-IV | 65.1 | 15 | 5 | \$ 18,500 |
| 111-086 | GREENVILLE R-II | 66.8 | 33 | 9 | \$ 33,300 |
| 040-100 | GRUNDY CO. R-V | 74.5 | 8 | 4 | \$ 14,800 |
| 048-902 | GUADALUPE CENTERS | 91.4 | 91 | 17 | \$ 62,900 |
| | SCHOOLS | | | | |
| 017-121 | HALE R-I | 50 | 5 | 4 | \$ - |
| 084-003 | HALFWAY R-III | 70.3 | 12 | 4 | \$ 14,800 |
| 010-089 | HALLSVILLE R-IV | 59.1 | 64 | 18 | \$ - |
| 013-055 | HAMILTON R-II | 52.9 | 25 | 8 | \$ - |
| 096-103 | HANCOCK PLACE | 56.6 | 53 | 17 | \$ - |
| 064-075 | HANNIBAL 60 | 54.3 | 132 | 42 | \$ - |
| 097-122 | HARDEMAN R-X | 51 | 3 | 4 | \$ - |
| 089-088 | HARDIN-CENTRAL C-2 | 68.4 | 10 | 4 | \$ 14,800 |
| 010-092 | HARRISBURG R-VIII | 48.7 | 18 | 8 | \$ - |
| 019-149 | HARRISONVILLE R-IX | 54.1 | 85 | 26 | \$ - |
| 114-113 | HARTVILLE R-II | 49.8 | 22 | 8 | \$ - |
| 078-002 | HAYTI R-II | 58.6 | 28 | 8 | \$ - |
| 096-088 | HAZELWOOD | 74.4 | 902 | 200 | \$ 740,000 |
| 042-111 | HENRY CO. R-I | 71.7 | 35 | 9 | \$ 33,300 |
| 043-004 | HERMITAGE R-IV | 48.2 | 10 | 4 | \$ - |

| County District Code | LEA Name | 3 YR. Avg. % of Students Basic & Below Basic | 3 YR. Avg. # of Students Basic & Below Basic | 3 YR. Avg. # of K- 3 Classrooms | Instructional Materials Grant |
|----------------------------|------------------------------|--|--|------------------------------------|----------------------------------|
| 048-072 | HICKMAN MILLS C-1 | 84.8 | 371 | 66 | \$ 244,200 |
| 043-001 | HICKORY CO. R-I | 19.2 | 9 | 9 | \$ - |
| 088-075 | HIGBEE R-VIII | 73.1 | 11 | 4 | \$ 14,800 |
| 068-071 | HIGH POINT R-III | 54.8 | 6 | 4 | \$ - |
| 050-003 | HILLSBORO R-III | 57.2 | 131 | 40 | \$ - |
| 048-904 | HOGAN PREPARATORY ACADEMY | 87.5 | 54 | 12 | \$ 44,400 |
| 035-094 | HOLCOMB R-III | 67 | 18 | 6 | \$ 22,200 |
| 051-152 | HOLDEN R-III | 48.3 | 39 | 14 | \$ - |
| 069-107 | HOLLIDAY C-2 | 65.5 | 3 | 4 | \$ 14,800 |
| 106-005 | HOLLISTER R-V | 54.2 | 55 | 16 | \$ - |
| 048-925 | HOPE LEADERSHIP ACADEMY | 92.6 | 17 | 4 | \$ 14,800 |
| 107-152 | HOUSTON R-I | 63.5 | 43 | 11 | \$ - |
| 046-128 | HOWELL VALLEY R-I | 30.3 | 7 | 4 | \$ - |
| 007-126 | HUDSON R-IX | 54.4 | 3 | 4 | \$ - |
| 084-004 | HUMANSVILLE R-IV | 76.6 | 22 | 5 | \$ 18,500 |
| 007-125 | HUME R-VIII | 64.2 | 5 | 4 | \$ - |
| 104-041 | HURLEY R-I | 54.7 | 7 | 4 | \$ - |
| 066-107 | IBERIA R-V | 58.4 | 31 | 9 | \$ - |
| 048-077 | INDEPENDENCE 30 | 62.6 | 663 | 174 | \$ - |
| 047-065 | IRON CO. C-4 | 75.2 | 19 | 5 | \$ 18,500 |
| 016-090 | JACKSON R-II | 52 | 203 | 64 | \$ - |
| 068-074 | JAMESTOWN C-1 | 66.8 | 11 | 4 | \$ 14,800 |
| 049-137 | JASPER CO. R-V | 55.9 | 20 | 6 | \$ - |
| 074-195 | JEFFERSON C-123 | 41.3 | 4 | 4 | \$ - |
| 026-006 | JEFFERSON CITY | 58.5 | 371 | 107 | \$ - |
| 050-007 | JEFFERSON CO. R-VII | 57.3 | 44 | 13 | \$ - |
| 096-104 | JENNINGS | 79.3 | 138 | 30 | \$ 111,000 |
| 051-154 | JOHNSON CO. R-VII | 56.2 | 22 | 7 | \$ - |
| 049-148 | JOPLIN SCHOOLS | 66.7 | 379 | 94 | \$ 347,800 |
| 046-137 | JUNCTION HILL C-12 | 66.3 | 13 | 4 | \$ 14,800 |
| 048-078 | KANSAS CITY 33 | 82.6 | 881 | 170 | \$ 629,000 |
| 048-912 | KC INTERNATIONAL ACADMEY | 85.1 | 60 | 12 | \$ 44,400 |
| 024-086 | KEARNEY R-I | 43.5 | 116 | 43 | \$ - |
| 100-064 | KELSO C-7 | 30.1 | 5 | 4 | \$ - |
| 035-102 | KENNETT 39 | 62.9 | 91 | 24 | \$ - |
| 021-150 | KEYTESVILLE R-III | 42.6 | 3 | 4 | \$ - |
| 038-044 | KING CITY R-I | 41.9 | 11 | 4 | \$ - |
| 013-062 | KINGSTON 42 | 83.3 | 3 | 4 | \$ 14,800 |

| County District | LEA Name | 3 YR. Avg. % of Students Basic | 3 YR. Avg. # of Students Basic | | Instructional Materials Grant |
|--------------------|----------------------------------|--------------------------------|-----------------------------------|----------------|----------------------------------|
| Code | | & Below Basic | & Below Basic | 5 Classicullis | iviateriais Grant |
| 110-014 | KINGSTON K-14 | 33.5 | 20 | 11 | \$ - |
| 051-150 | KINGSVILLE R-I | 64 | 12 | 4 | \$ - |
| 115-914 | KIPP ST LOUIS PUBLIC | 86.9 | 186 | 38 | \$ 140,600 |
| | SCHOOLS | | | | , , |
| 048-918 | KIPP: ENDEAVOR ACADEMY | 90.1 | 54 | 11 | \$ 40,700 |
| 106-006 | KIRBYVILLE R-VI | 44.3 | 10 | 4 | \$ - |
| 001-091 | KIRKSVILLE R-III | 53.5 | 91 | 28 | \$ - |
| 096-092 | KIRKWOOD R-VII | 36 | 160 | 72 | \$ - |
| 051-155 | KNOB NOSTER R-VIII | 44.8 | 61 | 22 | \$ - |
| 052-096 | KNOX CO. R-I | 60.5 | 18 | 5 | \$ - |
| 080-118 | LA MONTE R-IV | 56 | 12 | 4 | \$ - |
| 061-154 | LA PLATA R-II | 53.4 | 12 | 4 | \$ - |
| 053-114 | LACLEDE CO. C-5 | 70.3 | 35 | 8 | \$ 29,600 |
| 053-111 | LACLEDE CO. R-I | 64.9 | 37 | 9 | \$ - |
| 096-106 | LADUE | 31.4 | 96 | 51 | \$ - |
| 054-039 | LAFAYETTE CO. C-1 | 69 | 46 | 12 | \$ 44,400 |
| 115-924 | LAFAYETTE PREPARATORY ACADEMY | 48.7 | 22 | 7 | \$ - |
| 093-123 | LAKELAND R-III | 69.4 | 19 | 5 | \$ 18,500 |
| 006-104 | LAMAR R-I | 59.6 | 49 | 15 | \$ - |
| 085-045 | LAQUEY R-V | 72.9 | 34 | 8 | \$ 29,600 |
| 040-104 | LAREDO R-VII | 37.5 | 2 | 4 | \$ - |
| 025-002 | LATHROP R-II | 53.1 | 35 | 11 | \$ - |
| 089-080 | LAWSON R-XIV | 58.4 | 48 | 14 | \$ - |
| 053-113 | LEBANON R-III | 58.6 | 163 | 50 | \$ - |
| 048-910 | LEE A. TOLBERT COM. ACADEMY | 93.4 | 51 | 8 | \$ 29,600 |
| 048-071 | LEE'S SUMMIT R-VII | 45.4 | 570 | 209 | \$ - |
| 042-118 | LEESVILLE R-IX | 74.1 | 7 | 4 | \$ 14,800 |
| 051-156 | LEETON R-X | 56.8 | 12 | 4 | \$ - |
| 009-078 | LEOPOLD R-III | 50.9 | 8 | 4 | \$ - |
| 090-078 | LESTERVILLE R-IV | 46.7 | 6 | 4 | \$ - |
| 056-017 | LEWIS CO. C-1 | 69 | 48 | 11 | \$ 40,700 |
| 054-045 | LEXINGTON R-V | 69.7 | 47 | 12 | \$ 44,400 |
| 006-101 | LIBERAL R-II | 56.2 | 11 | 4 | \$ - |
| 024-090 | LIBERTY 53 | 44.1 | 388 | 149 | \$ - |
| 107-154 | LICKING R-VIII | 66.1 | 33 | 10 | \$ 37,000 |
| 115-902 | LIFT FOR LIFE ACADEMY | 97.6 | 40 | 8 | \$ 29,600 |
| 008-106 | LINCOLN R-II | 41.6 | 14 | 6 | \$ - |
| 096-093 | LINDBERGH SCHOOLS | 42.9 | 209 | 87 | \$ - |
| 058-106 | LINN CO. R-I | 57.8 | 7 | 4 | \$ - |

| County | LEA Name | 3 YR. Avg. % of | | 3 YR. Avg. # of K- | Instructional |
|----------|-------------------------------|-----------------|----------------|--------------------|-----------------|
| District | | Students Basic | Students Basic | 3 Classrooms | Materials Grant |
| Code | LIVINICSTON CO. D. III | & Below Basic | & Below Basic | 4 | ć 14 000 |
| 059-114 | LIVINGSTON CO. R-III | 86.3 | 6 | 4 | \$ 14,800 |
| 029-001 | LOCKWOOD R-I | 62.9 | 15 | 4 | \$ - |
| 039-139 | LOGAN-ROGERSVILLE R-VIII | 49 | 79 | 27 | \$ - |
| 048-075 | LONE JACK C-6 | 49.7 | 24 | 9 | \$ - \$ - |
| 036-133 | LONEDELL R-14 | 37.6 | 13 | | |
| 082-108 | LOUISIANA R-II | 70.4 | 35 | 9 | \$ 33,300 |
| 077-104 | LUTIE R-VI | 83.3 | 5 | 4 | \$ 14,800 |
| 015-004 | MACKS CREEK R-V | 59.3 | 17 | 4 | \$ - |
| 061-156 | MACON CO. R-I | 49.7 | 40 | 14 | \$ - |
| 061-158 | MACON CO. R-IV | 55 | 3 | 4 | \$ - |
| 069-108 | MADISON C-3 | 88.5 | 13 | 4 | \$ 14,800 |
| 035-092 | MALDEN R-I | 65.1 | 49 | 12 | \$ 44,400 |
| 097-119 | MALTA BEND R-V | 71.7 | 4 | 4 | \$ 14,800 |
| 114-116 | MANES R-V | 25 | 2 | 4 | \$ - |
| 114-115 | MANSFIELD R-IV | 44.7 | 20 | 8 | \$ - |
| 096-107 | MAPLEWOOD-RICHMOND HEIGHTS | 45.2 | 48 | 19 | \$ - |
| 058-109 | MARCELINE R-V | 40.6 | 17 | 8 | \$ - |
| 063-066 | MARIES CO. R-I | 65.1 | 18 | 6 | \$ 22,200 |
| 063-067 | MARIES CO. R-II | 44.1 | 22 | 9 | \$ - |
| 084-005 | MARION C. EARLY R-V | 58.5 | 22 | 7 | \$ - |
| 064-072 | MARION CO. R-II | 30.5 | 4 | 4 | \$ - |
| 055-106 | MARIONVILLE R-IX | 52.6 | 28 | 9 | \$ - |
| 106-008 | MARK TWAIN R-VIII | 49.5 | 2 | 4 | \$ - |
| 062-070 | MARQUAND-ZION R-VI | 44.3 | 5 | 4 | \$ - |
| 097-129 | MARSHALL | 66.7 | 119 | 30 | \$ 111,000 |
| 112-102 | MARSHFIELD R-I | 58.1 | 122 | 36 | \$ - |
| 074-201 | MARYVILLE R-II | 59.7 | 50 | 16 | \$ - |
| 032-055 | MAYSVILLE R-I | 50.1 | 18 | 7 | \$ - |
| 060-077 | MCDONALD CO. R-I | 56.4 | 146 | 43 | \$ - |
| 009-077 | MEADOW HEIGHTS R-II | 60.1 | 26 | 7 | \$ - |
| 058-108 | MEADVILLE R-IV | 45.8 | 8 | 4 | \$ - |
| 096-094 | MEHLVILLE R-IX | 54.7 | 393 | 120 | \$ - |
| 036-126 | MERAMEC VALLEY R-III | 42.3 | 90 | 36 | \$ - |
| 004-110 | MEXICO 59 | 63.7 | 98 | 28 | \$ - |
| 007-121 | MIAMI R-I | 52 | 6 | 4 | \$ - |
| 097-116 | MIAMI R-I | 52.1 | 3 | 4 | \$ - |
| 011-078 | MID-BUCHANAN CO. R-V | 49 | 28 | 10 | \$ - |
| 069-104 | MIDDLE GROVE C-1 | 61.1 | 2 | 4 | \$ - |
| 019-151 | MIDWAY R-I | 66.9 | 26 | 6 | \$ 22,200 |
| 105-124 | MILAN C-2 | 67.5 | 33 | 8 | \$ 29,600 |

| County District | LEA Name | 3 YR. Avg. % of Students Basic | Students Basic | | Instructional Materials Grant |
|--------------------|-----------------------------------|--------------------------------|------------------|-----|----------------------------------|
| Code 066-103 | MILLER CO. R-III | & Below Basic 64.9 | & Below Basic 10 | 4 | \$ - |
| 055-104 | MILLER R-II | 60 | 21 | 7 | \$ - |
| 013-060 | MIRABILE C-1 | 52.8 | 2 | 4 | \$ - |
| 024-091 | MISSOURI CITY 56 | 38.1 | 2 | 4 | \$ - |
| 088-081 | MOBERLY | 66.7 | 102 | 25 | \$ 92,500 |
| 005-128 | MONETT R-I | 71.5 | 117 | 28 | \$ 103,600 |
| 068-070 | MONITEAU CO. R-I | 56.5 | 58 | 17 | \$ - |
| 068-072 | MONITEAU CO. R-V | 72.2 | 3 | 4 | \$ 14,800 |
| 069-106 | MONROE CITY R-I | 57.2 | 25 | 8 | \$ - |
| 070-093 | MONTGOMERY CO. R-II | 70.3 | 57 | 14 | \$ 51,800 |
| 042-121 | MONTROSE R-XIV | 75 | 2 | 4 | \$ 14,800 |
| 071-091 | MORGAN CO. R-I | 56.1 | 29 | 9 | \$ - |
| 071-092 | MORGAN CO. R-II | 52.4 | 50 | 16 | \$ - |
| 044-083 | MOUND CITY R-II | 11.1 | 2 | 4 | \$ - |
| 114-114 | MOUNTAIN GROVE R-III | 52.1 | 55 | 18 | \$ - |
| 046-130 | MOUNTAIN VIEW-BIRCH TREE R-III | 56.6 | 53 | 16 | \$ - |
| 055-108 | MT. VERNON R-V | 53.4 | 55 | 18 | \$ - |
| 091-091 | NAYLOR R-II | 62.4 | 18 | 5 | \$ - |
| 012-108 | NEELYVILLE R-IV | 54.2 | 28 | 8 | \$ - |
| 016-097 | NELL HOLCOMB R-IV | 55.6 | 15 | 5 | \$ - |
| 073-108 | NEOSHO SCHOOL DISTRICT | 55.1 | 187 | 58 | \$ - |
| 108-142 | NEVADA R-V | 64.7 | 108 | 28 | \$ - |
| 014-127 | NEW BLOOMFIELD R-III | 65.6 | 35 | 9 | \$ 33,300 |
| 045-076 | NEW FRANKLIN R-I | 54.1 | 18 | 6 | \$ - |
| 036-138 | NEW HAVEN | 57.8 | 23 | 6 | \$ - |
| 072-074 | NEW MADRID CO. R-I | 58.6 | 56 | 16 | \$ - |
| 013-057 | NEW YORK R-IV | 33.3 | 1 | 4 | \$ - |
| 081-095 | NEWBURG R-II | 73.7 | 21 | 5 | \$ 18,500 |
| 105-125 | NEWTOWN-HARRIS R-III | 72.2 | 3 | 4 | \$ 14,800 |
| 112-099 | NIANGUA R-V | 71.8 | 21 | 4 | \$ 14,800 |
| 022-089 | Nixa Public Schools | 37.7 | 187 | 79 | \$ - |
| 074-187 | NODAWAY-HOLT R-VII | 55.9 | 8 | 4 | \$ - |
| 017-126 | NORBORNE R-VIII | 68.1 | 9 | 4 | \$ 14,800 |
| 096-109 | NORMANDY SCHOOLS COLLABORATIVE | 89.9 | 220 | 39 | \$ 144,300 |
| 002-089 | NORTH ANDREW CO. R-VI | 40.9 | 10 | 4 | \$ - |
| 014-126 | NORTH CALLAWAY CO. R-I | 55.3 | 42 | 13 | \$ - |
| 031-118 | NORTH DAVIESS R-III | 65.6 | 2 | 4 | \$ 14,800 |
| 041-003 | NORTH HARRISON R-III | 54.6 | 8 | 4 | \$ - |
| 024-093 | NORTH KANSAS CITY 74 | 49.9 | 731 | 252 | \$ - |

| County District Code | LEA Name | 3 YR. Avg. % of Students Basic & Below Basic | 3 YR. Avg. # of Students Basic & Below Basic | | Instructional Materials Grant |
|----------------------------|--------------------------------|--|--|-----|----------------------------------|
| 065-096 | NORTH MERCER CO. R-III | 20.3 | 2 | 4 | \$ - |
| 074-197 | NORTH NODAWAY CO. R-VI | 54.9 | 9 | 4 | \$ - |
| 078-001 | NORTH PEMISCOT CO. R-I | 62.6 | 10 | 4 | \$ - |
| 083-001 | NORTH PLATTE CO. R-I | 40.2 | 18 | 8 | \$ - |
| 102-081 | NORTH SHELBY | 42.1 | 8 | 4 | \$ - |
| 115-913 | NORTH SIDE COMMUNITY | 66.3 | 43 | 9 | \$ 33,300 |
| 094-083 | NORTH ST. FRANCOIS CO. R-I | 57.1 | 109 | 33 | \$- |
| 033-094 | NORTH WOOD R-IV | 60.6 | 14 | 4 | \$ - |
| 074-194 | NORTHEAST NODAWAY CO. R-V | 49.8 | 6 | 4 | \$ - |
| 088-072 | NORTHEAST RANDOLPH CO. R-IV | 44.5 | 8 | 4 | \$ - |
| 108-147 | NORTHEAST VERNON CO. R-I | 65.1 | 10 | 4 | \$ 14,800 |
| 050-001 | NORTHWEST R-I | 56.7 | 238 | 74 | \$ - |
| 021-148 | NORTHWESTERN R-I | 51.9 | 5 | 4 | \$ - |
| 114-112 | NORWOOD R-I | 51.7 | 12 | 4 | \$ - |
| 048-070 | OAK GROVE R-VI | 45.7 | 66 | 24 | \$ - |
| 033-091 | OAK HILL R-I | 64.2 | 8 | 4 | \$ - |
| 016-094 | OAK RIDGE R-VI | 74.3 | 18 | 5 | \$ 18,500 |
| 054-041 | ODESSA R-VII | 55.3 | 77 | 25 | \$ - |
| 100-065 | ORAN R-III | 42.8 | 9 | 4 | \$ - |
| 092-091 | ORCHARD FARM R-V | 43.9 | 65 | 26 | \$ - |
| 097-118 | OREARVILLE R-IV | 56.9 | 5 | 4 | \$ - |
| 075-086 | OREGON-HOWELL R-III | 73.3 | 15 | 4 | \$ 14,800 |
| 089-087 | ORRICK R-XI | 60 | 10 | 4 | \$ - |
| 076-081 | OSAGE CO. R-I | 59.5 | 6 | 4 | \$ - |
| 076-082 | OSAGE CO. R-II | 61.2 | 21 | 7 | \$ - |
| 076-083 | OSAGE CO. R-III | 40.5 | 15 | 7 | \$ - |
| 032-054 | OSBORN R-O | 40.2 | 4 | 4 | \$ - |
| 093-124 | OSCEOLA | 58.5 | 17 | 6 | \$ - |
| 027-058 | OTTERVILLE R-VI | 73.9 | 12 | 4 | \$ 14,800 |
| 022-093 | OZARK R-VI | 36.8 | 159 | 72 | \$ - |
| 064-074 | PALMYRA R-I | 49 | 41 | 14 | \$ - |
| 069-109 | PARIS R-II | 57.3 | 17 | 5 | \$ - |
| 083-005 | PARK HILL | 50.7 | 439 | 143 | \$ - |
| 096-095 | PARKWAY C-2 | 37.6 | 471 | 210 | \$ - |
| 031-116 | PATTONSBURG R-II | 65.5 | 12 | 4 | \$ 14,800 |
| 096-090 | PATTONVILLE R-III | 55.6 | 246 | 73 | \$ - |
| 078-003 | PEMISCOT CO. R-III | 51.1 | 7 | 4 | \$ - |

| County District | LEA Name | 3 YR. Avg. % of Students Basic | 3 YR. Avg. # of Students Basic | 3 YR. Avg. # of K- 3 Classrooms | Instructional Materials Grant |
|--------------------|------------------------|--------------------------------|--------------------------------|------------------------------------|----------------------------------|
| Code | | & Below Basic | & Below Basic | | |
| 079-077 | PERRY CO. 32 | 61.6 | 82 | 25 | \$ - |
| 080-116 | PETTIS CO. R-V | 68.9 | 18 | 4 | \$ 14,800 |
| 080-122 | PETTIS CO. R-XII | 76.2 | 11 | 4 | \$ 14,800 |
| 081-097 | PHELPS CO. R-III | 35.4 | 6 | 4 | \$ - |
| 055-105 | PIERCE CITY R-VI | 62.1 | 31 | 8 | \$ - |
| 082-101 | PIKE CO. R-III | 45.6 | 12 | 5 | \$ - |
| 027-059 | PILOT GROVE C-4 | 65.9 | 8 | 4 | \$ 14,800 |
| 034-122 | PLAINVIEW R-VIII | 69.2 | 8 | 4 | \$ 14,800 |
| 107-156 | PLATO R-V | 55.4 | 21 | 7 | \$ - |
| 083-003 | PLATTE CO. R-III | 43.4 | 140 | 52 | \$ - |
| 019-148 | PLEASANT HILL R-III | 50.3 | 80 | 27 | \$ - |
| 084-006 | PLEASANT HOPE R-VI | 59.4 | 25 | 8 | \$ - |
| 040-103 | PLEASANT VIEW R-VI | 49.5 | 7 | 4 | \$ - |
| 013-059 | POLO R-VII | 51.2 | 13 | 4 | \$ - |
| 012-109 | POPLAR BLUFF R-I | 31.2 | 116 | 62 | \$ - |
| 072-068 | PORTAGEVILLE | 49 | 25 | 8 | \$ - |
| 110-029 | POTOSI R-III | 44.9 | 66 | 25 | \$ - |
| 027-057 | PRAIRIE HOME R-V | 59.3 | 6 | 4 | \$ - |
| 115-903 | PREMIER CHARTER SCHOOL | 73.9 | 73 | 17 | \$ 62,900 |
| 065-098 | PRINCETON R-V | 45.4 | 8 | 4 | \$ - |
| 005-124 | PURDY R-II | 69.9 | 27 | 8 | \$ 29,600 |
| 086-100 | PUTNAM CO. R-I | 43.8 | 17 | 8 | \$ - |
| 103-130 | PUXICO R-VIII | 56.1 | 35 | 10 | \$ - |
| 087-083 | RALLS CO. R-II | 54.6 | 29 | 9 | \$ - |
| 107-158 | RAYMONDVILLE R-VII | 65.9 | 11 | 4 | \$ 14,800 |
| 019-142 | RAYMORE-PECULIAR R-II | 53.8 | 247 | 75 | \$ - |
| 048-073 | RAYTOWN C-2 | 72 | 408 | 95 | \$ 351,500 |
| 104-044 | REEDS SPRING R-IV | 63.5 | 72 | 21 | \$ - |
| 088-073 | RENICK R-V | 73.3 | 4 | 4 | \$ 14,800 |
| 039-134 | REPUBLIC R-III | 44.4 | 172 | 62 | \$ - |
| 007-124 | RICH HILL R-IV | 59.8 | 15 | 5 | \$ - |
| 046-132 | RICHARDS R-V | 63.7 | 23 | 7 | \$ - |
| 103-127 | RICHLAND R-I | 19 | 4 | 4 | \$ - |
| 085-044 | RICHLAND R-IV | 54 | 18 | 6 | \$ - |
| 089-089 | RICHMOND R-XVI | 61.8 | 68 | 19 | \$ - |
| 110-030 | RICHWOODS R-VII | 67 | 11 | 4 | \$ 14,800 |
| 041-005 | RIDGEWAY R-V | 80 | 3 | 4 | \$ 14,800 |
| 091-095 | RIPLEY CO. R-III | 67.7 | 8 | 4 | \$ 14,800 |
| 091-093 | RIPLEY CO. R-IV | 71.8 | 9 | 4 | \$ 14,800 |
| 072-066 | RISCO R-II | 68.9 | 10 | 4 | \$ 14,800 |

| County | LEA Name | 3 YR. Avg. % of | | 3 YR. Avg. # of K- | Instructional |
|------------------|-------------------------|---------------------------------|------------------------------|--------------------|-----------------|
| District Code | | Students Basic & Below Basic | Students Basic & Below Basic | 3 Classrooms | Materials Grant |
| 096-110 | RITENOUR | 75.7 | 362 | 80 | \$ 296,000 |
| 096-111 | RIVERVIEW GARDENS | 91.5 | 408 | 71 | \$ 262,700 |
| 003-032 | ROCK PORT R-II | 46.4 | 13 | 5 | \$ - |
| 096-091 | ROCKWOOD R-VI | 40.5 | 604 | 238 | \$ - |
| 081-096 | ROLLA 31 | 45.3 | 123 | 49 | \$ - |
| 093-121 | ROSCOE C-1 | 95.2 | 4 | 4 | \$ 14,800 |
| 033-090 | SALEM R-80 | 62.5 | 50 | 14 | \$ - |
| 021-151 | SALISBURY R-IV | 67.3 | 22 | 6 | \$ 22,200 |
| 054-042 | SANTA FE R-X | 59 | 12 | 4 | \$ - |
| 049-140 | SARCOXIE R-II | 60.1 | 33 | 9 | \$ - |
| 002-097 | SAVANNAH R-III | 52.7 | 92 | 29 | \$ - |
| 066-105 | SCHOOL OF THE OSAGE | 52.6 | 75 | 24 | \$ - |
| 098-080 | SCHUYLER CO. R-I | 59 | 27 | 8 | \$ - |
| 099-082 | SCOTLAND CO. R-I | 59 | 23 | 7 | \$ - |
| 100-059 | SCOTT CITY R-I | 63.2 | 33 | 10 | \$ - |
| 100-062 | SCOTT CO. CENTRAL | 76.4 | 13 | 4 | \$ 14,800 |
| 100-061 | SCOTT CO. R-IV | 71.3 | 38 | 11 | \$ 40,700 |
| 048-915 | SCUOLA VITA NUOVA | 74.3 | 31 | 7 | \$ 25,900 |
| 080-125 | SEDALIA 200 | 48.8 | 185 | 61 | \$ - |
| 035-098 | SENATH-HORNERSVILLE C-8 | 59.4 | 33 | 9 | \$ - |
| 073-106 | SENECA R-VII | 61.5 | 56 | 17 | \$ - |
| 112-103 | SEYMOUR R-II | 61.9 | 28 | 9 | \$ - |
| 042-113 | SHAWNEE R-III | 69.5 | 5 | 4 | \$ 14,800 |
| 102-085 | SHELBY CO. R-IV | 57.8 | 25 | 8 | \$ - |
| 108-144 | SHELDON R-VIII | 78.3 | 9 | 4 | \$ 14,800 |
| 005-127 | SHELL KNOB 78 | 48.7 | 6 | 4 | \$ - |
| 019-144 | SHERWOOD CASS R-VIII | 64.2 | 39 | 10 | \$ - |
| 100-063 | SIKESTON R-6 | 64.2 | 159 | 41 | \$ - |
| 057-001 | SILEX R-I | 45.5 | 14 | 6 | \$ - |
| 034-121 | SKYLINE R-II | 55.6 | 4 | 4 | \$ - |
| 097-130 | SLATER | 69.3 | 15 | 4 | \$ 14,800 |
| 080-119 | SMITHTON R-VI | 53.6 | 19 | 7 | \$ - |
| 024-087 | SMITHVILLE R-II | 45.2 | 80 | 30 | \$ - |
| 014-130 | SOUTH CALLAWAY CO. R-II | 44 | 25 | 10 | \$ - |
| 041-002 | SOUTH HARRISON CO. R-II | 45.9 | 29 | 11 | \$ - |
| 044-084 | SOUTH HOLT CO. R-I | 40.5 | 9 | 4 | \$ - |
| 047-060 | SOUTH IRON CO. R-I | 39.4 | 8 | 4 | \$ - |
| 074-202 | SOUTH NODAWAY CO. R-IV | 67.2 | 10 | 4 | \$ 14,800 |
| 078-005 | SOUTH PEMISCOT CO. R-V | 67.6 | 27 | 8 | \$ 29,600 |
| 010-087 | SOUTHERN BOONE CO. R-I | 53 | 85 | 24 | \$ - |

| County District | LEA Name | 3 YR. Avg. % of Students Basic | 3 YR. Avg. # of Students Basic | 3 YR. Avg. # of K- 3 Classrooms | Instructional Materials Grant |
|--------------------|---------------------------------|--------------------------------|-----------------------------------|------------------------------------|----------------------------------|
| Code | | & Below Basic | & Below Basic | | |
| 090-076 | SOUTHERN REYNOLDS CO. R-II | 47.9 | 15 | 6 | \$ - |
| 035-099 | SOUTHLAND C-9 | 82.1 | 15 | 4 | \$ 14,800 |
| 059-113 | SOUTHWEST LIVINGSTON CO. R-I | 61.3 | 7 | 4 | \$ - |
| 005-121 | SOUTHWEST R-V | 71.8 | 37 | 9 | \$ 33,300 |
| 022-090 | SPARTA R-III | 49.3 | 28 | 9 | \$ - |
| 096-119 | SPECL. SCH. DST. ST. LOUIS CO. | 95.5 | 31 | 16 | \$ 59,200 |
| 040-101 | SPICKARD R-II | 58.3 | 2 | 4 | \$ - |
| 022-094 | SPOKANE R-VII | 58.3 | 29 | 9 | \$ - |
| 036-134 | SPRING BLUFF R-XV | 40.2 | 9 | 4 | \$ - |
| 039-141 | SPRINGFIELD R-XII | 58.6 | 1018 | 290 | \$ - |
| 092-090 | ST. CHARLES R-VI | 43.4 | 154 | 57 | \$ - |
| 036-136 | ST. CLAIR R-XIII | 65 | 100 | 25 | \$ 92,500 |
| 066-104 | ST. ELIZABETH R-IV | 21.3 | 4 | 4 | \$ - |
| 081-094 | ST. JAMES R-I | 56.2 | 67 | 20 | \$ - |
| 011-082 | ST. JOSEPH | 61.8 | 486 | 131 | \$ - |
| 115-115 | ST. LOUIS CITY | 84.2 | 1257 | 230 | \$ 851,000 |
| 115-912 | ST. LOUIS LANG IMMERSION SCH | 69.2 | 39 | 9 | \$ 33,300 |
| 038-045 | STANBERRY R-II | 43.9 | 12 | 5 | \$ - |
| 095-059 | STE. GENEVIEVE CO. R-II | 41.5 | 53 | 22 | \$ - |
| 028-103 | STEELVILLE R-III | 68.7 | 46 | 12 | \$ 44,400 |
| 032-058 | STEWARTSVILLE C-2 | 40 | 8 | 4 | \$ - |
| 020-001 | STOCKTON R-I | 49.6 | 37 | 11 | \$ - |
| 015-001 | STOUTLAND R-II | 72.3 | 19 | 5 | \$ 18,500 |
| 039-137 | STRAFFORD R-VI | 56.9 | 56 | 17 | \$ - |
| 036-135 | STRAIN-JAPAN R-XVI | 39.6 | 3 | 4 | \$ - |
| 019-140 | STRASBURG C-3 | 57.8 | 7 | 4 | \$ - |
| 010-090 | STURGEON R-V | 66.8 | 18 | 5 | \$ 18,500 |
| 107-151 | SUCCESS R-VI | 49.6 | 5 | 4 | \$ - |
| 036-137 | SULLIVAN | 45.5 | 66 | 24 | \$ - |
| 107-153 | SUMMERSVILLE R-II | 57.1 | 18 | 6 | \$ - |
| 050-009 | SUNRISE R-IX | 49.1 | 15 | 6 | \$ - |
| 085-043 | SWEDEBORG R-III | 70 | 3 | 4 | \$ 14,800 |
| 097-131 | SWEET SPRINGS R-VII | 39.3 | 10 | 5 | \$ - |
| 106-002 | TANEYVILLE R-II | 46.9 | 7 | 4 | \$ - |
| 003-031 | TARKIO R-I | 50.1 | 14 | 4 | \$ - |
| 075-085 | THAYER R-II | 46.5 | 20 | 8 | \$ - |
| 115-926 | THE BIOME | 68.7 | 21 | 4 | \$ 14,800 |

| County District Code | LEA Name | 3 YR. Avg. % of Students Basic & Below Basic | 3 YR. Avg. # of Students Basic & Below Basic | 3 YR. Avg. # of K- 3 Classrooms | Instructional Materials Grant |
|----------------------------|------------------------------|--|--|------------------------------------|----------------------------------|
| 096-901 | THE LEADERSHIP SCHOOL | N/A | N/A | 4 | N/A |
| 115-932 | THE SOULARD SCHOOL | 61.5 | 13 | 4 | \$ - |
| 077-100 | THORNFIELD R-I | 61.1 | 3 | 4 | \$ - |
| 017-122 | TINA-AVALON R-II | 47.6 | 5 | 4 | \$ - |
| 068-073 | TIPTON R-VI | 68.5 | 28 | 8 | \$ 29,600 |
| 040-107 | TRENTON R-IX | 54.6 | 40 | 13 | \$ - |
| 031-122 | TRI-COUNTY R-VII | 27.6 | 3 | 4 | \$ - |
| 057-003 | TROY R-III | 58.4 | 280 | 79 | \$ - |
| 012-110 | TWIN RIVERS R-X | 59.6 | 35 | 11 | \$ - |
| 036-131 | UNION R-XI | 46.4 | 104 | 38 | \$ - |
| 032-056 | UNION STAR R-II | 60.6 | 7 | 4 | \$ - |
| 048-901 | UNIVERSITY ACADEMY | 71.6 | 75 | 16 | \$ 59,200 |
| 096-112 | UNIVERSITY CITY | 70.9 | 129 | 31 | \$ 114,700 |
| 096-113 | VALLEY PARK | 60.2 | 36 | 10 | \$ - |
| 110-031 | VALLEY R-VI | 48.1 | 10 | 5 | \$ - |
| 018-050 | VAN BUREN R-I | 73.2 | 27 | 7 | \$ 25,900 |
| 004-109 | VAN-FAR R-I | 54.4 | 22 | 7 | \$ - |
| 055-111 | VERONA R-VII | 68.4 | 15 | 4 | \$ 14,800 |
| 039-136 | WALNUT GROVE R-V | 54.2 | 12 | 4 | \$ - |
| 109-003 | WARREN CO. R-III | 51.6 | 112 | 38 | \$ - |
| 051-159 | WARRENSBURG R-VI | 57 | 140 | 42 | \$ - |
| 008-107 | WARSAW R-IX | 56 | 47 | 15 | \$ - |
| 036-139 | WASHINGTON | 49.5 | 121 | 44 | \$ - |
| 085-046 | WAYNESVILLE R-VI | 48.2 | 218 | 76 | \$ - |
| 043-003 | WEAUBLEAU R-III | 36.6 | 9 | 4 | \$ - |
| 049-144 | WEBB CITY R-VII | 30.2 | 105 | 57 | \$ - |
| 096-114 | WEBSTER GROVES | 33.5 | 108 | 53 | \$ - |
| 054-043 | WELLINGTON-NAPOLEON R-IX | 57.3 | 18 | 5 | \$ - |
| 070-092 | WELLSVILLE MIDDLETOWN R-I | 66.2 | 16 | 4 | \$ 14,800 |
| 092-089 | WENTZVILLE R-IV | 47.8 | 597 | 213 | \$ - |
| 074-190 | WEST NODAWAY CO. R-I | 60 | 12 | 4 | \$ - |
| 046-134 | WEST PLAINS R-VII | 67.9 | 107 | 26 | \$ 96,200 |
| 083-002 | WEST PLATTE CO. R-II | 40.7 | 21 | 8 | \$ - |
| 094-087 | WEST ST. FRANCOIS CO. R-IV | 52.7 | 38 | 12 | \$ - |
| 088-080 | WESTRAN R-I | 60.1 | 29 | 8 | \$ - |
| 073-105 | WESTVIEW C-6 | 62.2 | 9 | 4 | \$ - |
| 043-002 | WHEATLAND R-II | 53.4 | 11 | 4 | \$ - |
| 005-120 | WHEATON R-III | 83.2 | 29 | 6 | \$ 22,200 |

| County District Code | LEA Name | 3 YR. Avg. % of Students Basic & Below Basic | 3 YR. Avg. # of Students Basic & Below Basic | 3 YR. Avg. # of K- 3 Classrooms | Instructional Materials Grant |
|----------------------------|--------------------------------|--|--|------------------------------------|----------------------------------|
| 039-133 | WILLARD R-II | 50.7 | 174 | 57 | \$ - |
| 046-131 | WILLOW SPRINGS R-IV | 56.8 | 51 | 16 | \$ - |
| 050-010 | WINDSOR C-1 | 55.3 | 111 | 35 | \$ - |
| 057-004 | WINFIELD R-IV | 65 | 67 | 19 | \$ 70,300 |
| 101-105 | WINONA R-III | 33.1 | 11 | 6 | \$ - |
| 031-117 | WINSTON R-VI | 75.2 | 6 | 4 | \$ 14,800 |
| 009-080 | WOODLAND R-IV | 66.7 | 38 | 11 | \$ 40,700 |
| 113-001 | WORTH CO. R-III | 55.6 | 12 | 4 | \$ - |
| 109-002 | WRIGHT CITY R-II OF WARREN CO. | 57.4 | 73 | 21 | \$ - |
| 009-079 | ZALMA R-V | 61.3 | 10 | 4 | \$ - |

APPENIX C — LEA DATA COLLECTION

To aid LEAs, the Department has created a <u>data collection template</u> that can be downloaded. This document should be completed in conjunction with the reimbursement application(s) and should be consistently updated to collect appropriate data regarding the Evidence-Based Reading Instruction Program. All record keeping requirements apply to this data collection template as well.

This document outlines the purpose and criteria of each focus area and provides direction on the specific data points LEAs will need to collect and maintain. The Department may request this information at a later date.

APPENDIX D – PAYMENT PROCESS

Revised 4/03/2023

LEAs applying for Evidence-Based Reading Grant funds must submit the budget in the electronic Plan and electronic Grant System (ePeGS) in DESE Web Applications. To see the link to create the budget, LEAs must provide users with the correct security and access to the grant. Please see the information below:

The **district users** will need a new permission, and their User Manager can assign them the correct permission.

| , |
|--|
| Evidence-based Reading Grant Admin |
| DEVidence-based Reading Grant Data Entry |
| |

Reminder:

The **Admin** can create, save, and submit. The **Data Entry** can create and save.

LEAs can create a budget using the following steps:

- 1. Login to **DESE Web Applications**
- 2. Select ePeGS
- 3. Select Funding Application Menu
- 4. Select College and Career Readiness
- 5. Select Evidence-Based Reading Grant—Federal or Evidence-Based Reading Grant—State
- 6. Select Budget Application
- 7. Create new budget application.

8. Complete Budget Grid Page

The budgeted amounts on the budget grid should include expenditures that will be obligated for the Evidence-Based Reading Grant. Budgeted expenditures may not exceed the total funds available amount. The **Missouri Financial Accounting Manual** should be used when budgeting funds. LEAs should budget their total allocation.

- Enter Salaries—Enter the total cost of salaries in the correct salaries column.
- Enter Benefits—Enter the total cost of benefits in the benefits column.
- Enter Purchased Services—Enter the total cost of any purchased services in the Purchased Services column.
- **Enter Materials & Supplies**—Enter the total cost of any materials and supplies in the Materials & Supplies column.
- Add Comments—Enter comments for expenditures in purchased services and/or materials & supplies in the District/LEA Comments box.
- **Click Save**—The total column will automatically calculate the total cost for each line once the Save button is clicked.

- Agree to the certification statement The certification statement must be agreed to by checking the box.
- Select Save and Continue

9. Review Budget Grid Page

- **Data Review**—After all pages have been saved, ensure the budget grid has been completed accurately.
- Check for Edits—The LEA can only submit the budget application if errors do not exist. Click the Edits button (if applicable) to see if changes are necessary. If errors exist, the LEA must correct them before the budget application can be submitted. Errors are indicated with an "E" in the Edit Message. The budget application can be submitted if only Warnings indicated with a "W" are displayed in the Edit Message.
- **Click Save**—The total column will automatically calculate the total cost for each line once the Save button is clicked.

10. Complete Submittal and Approval Page

- Agree to Assurances—Before the budget application can be submitted, the LEA must read and agree to the Core Assurances by clicking on the link and then clicking on the Agree to Assurances button. Click Close to return to the Submittal and Approval page.
- Check for Edits—The LEA can only submit the budget application if errors do not exist. Click the Edits button (if applicable) to see if changes are necessary. If errors exist, the LEA must correct them before the budget application can be submitted. Errors are indicated with an "E" in the Edit Message. The budget application can be submitted if only Warnings indicated with a "W" are displayed in the Edit Message.
- **Submit Budget Application**—After all errors have been corrected, click the Submit button.

Budget revisions may be necessary for the Evidence-Based Reading Grant. LEAs can create a revision using the following steps:

1. Select Create Revision

• Select the Create Revision link above the Version on the left side of the screen on the Grant Summary Page under Budget Show.

2. Revise the Budget Application

• Update the budget application pages where needed using the steps in Appendix D of this guide.

3. Enter any comments in the District/LEA Comment Box and select Save

4. Submit Budget Application Revision

• After all edits have been corrected, select the Submit button.